附件3

2023年“双百行动计划”

大学生社会实践

项目登记表

项目名称：

负 责 人：

联系电话:

高校院系：

北京市委教育工委 印制

2023年7月

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| **实践**  **项**  **目** | 项目名称 | | |  | | | | | | | | | | | | | | |
| 实践起止时间 | | | 年 月—— 年 月 | | | | | | | | | | | | | | |
| 成果形式 | | | 实践报告、微电影、成果集，其他： | | | | | | | | | | | | | | |
| **实践负责**  **人** | 姓 名 | |  | | 性别 | | |  | 出生年月 | | | |  | | | 民族 | |  |
| 所在院系 | | | |  | | | | 专业年级 | | |  | | | | | | |
| 通信地址及邮编 | | | |  | | | | | | | | | | | | | |
| E-mail | | | |  | | | | | 联系电话 | | | | |  | | | |
| **指导教师** | 姓 名 | | | |  | | | | | 职 称 | | | | |  | | | |
| 学校院系 | | | |  | | | | | 研究方向 | | | | |  | | | |
| 联系电话 | | | |  | | | | | E-mail | | | | |  | | | |
| **团队成员** | 总人数  （最多8人） |  | | | | | | | | | | | | | | | | |
| 姓名 | 性别 | | 学校 | | | 专业 | | | | 年级 | | | 联系方式 | | | 分工 | |
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| **实践背景及目的意义** | 限500字以内 | | | | | | | | | | | | | | | | | |
| **实践思路方法** |  | | | | | | | | | | | | | | | | | |
| **实践进**  **度安排** | 时间段 | | | | | 工作安排 | | | | | | | | | | | | |
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| **学校党委审核意见** | （盖章）  年 月 日 | | | | | | | | | | | | | | | | | |